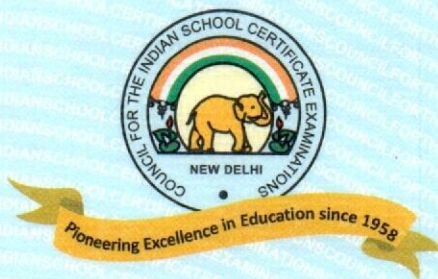


No. BN 90084884

2202032/060

084884



PASS CERTIFICATE

No divisions are awarded

This is to certify that **AMRITPAL SINGH**

of **M.B.K.M. KALER INTERNATIONAL PUBLIC SCHOOL, V.P.O. SAMADH BHAI, MOGA, PUNJAB**

UNIQUE ID 6668410

Son of

Smt **PARAMJIT KAUR**

Shri **CHAMKAUR SINGH**

was awarded an

INDIAN SCHOOL CERTIFICATE (CLASS-XII)

The candidate attained at least grade **8** in **FIVE** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below:

SUBJECTS

External Examination

ENGLISH

ECONOMICS

COMMERCE

ACCOUNTS

PHYSICAL EDUCATION

GRADE

5 FIVE

5 FIVE

6 SIX

4 FOUR

4 FOUR

Internal Assessment

SUPW & COMMUNITY SERVICE

A

EXAMINATION YEAR 2020

Date of declaration of Result - **10.07.2020**

Chief Executive & Secretary

Chairman

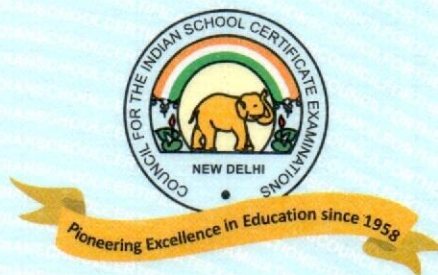
Council for the Indian School
Certificate Examinations

(See Overleaf)

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI
INDIAN SCHOOL CERTIFICATE EXAMINATION (CLASS - XII) - YEAR 2020

No. BN 60087661

2202032/060



STATEMENT OF MARKS

Name **AMRITPAL SINGH**

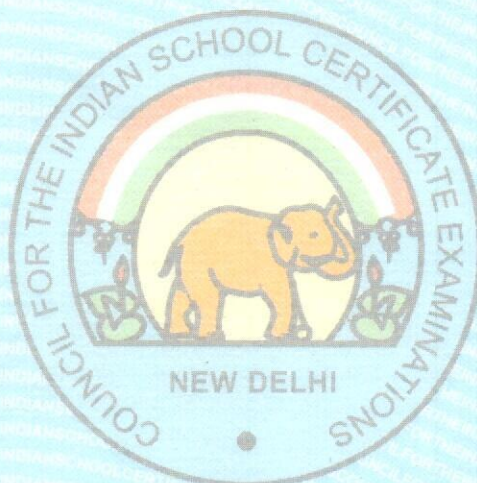
of **M.B.K.M. KALER INTERNATIONAL PUBLIC SCHOOL, V.P.O. SAMADH BHAI, MOGA, PUNJAB**

UNIQUE ID **6668410**

Son of

Smt **PARAMJIT KAUR**

Shri **CHAMKAUR SINGH**



SUBJECTS

External Examination

ENGLISH

ECONOMICS

COMMERCE

ACCOUNTS

PHYSICAL EDUCATION

Percentage Marks

| | | |
|----|------|-------|
| 56 | FIVE | SIX |
| 59 | FIVE | NINE |
| 51 | FIVE | ONE |
| 65 | SIX | FIVE |
| 67 | SIX | SEVEN |

Internal Assessment

SUPW & COMMUNITY SERVICE

Grade

A

RESULT - PASS CERTIFICATE AWARDED

Date of declaration of Result - **10.07.2020**

Note : 1. The pass mark for each subject is 35%
2. No divisions are awarded.

Chief Executive & Secretary

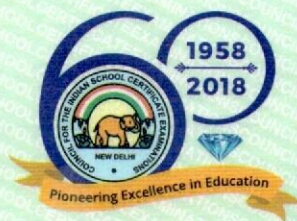
(See Overleaf)

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI

No.TF 80073734

1184885/049

073734



PASS CERTIFICATE

No divisions are awarded

This is to certify that **AMRITPAL SINGH**

of **M.B.K.M. KALER INTERNATIONAL PUBLIC SCHOOL, V.P.O. SAMADH BHAI, MOGA, PUNJAB**

UNIQUE ID **6668410**

Son of

Smt PARAMJIT KAUR

Shri CHAMKAUR SINGH

was awarded an

INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS-X)

The candidate attained at least grade **7** in **SIX** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below:

SUBJECTS

External Examination

ENGLISH

PUNJABI

HISTORY, CIVICS & GEOGRAPHY

MATHEMATICS

SCIENCE

PHYSICAL EDUCATION

GRADE

3 THREE

1 ONE

5 FIVE

5 FIVE

7 SEVEN

3 THREE

Internal Assessment

SUPW & COMMUNITY SERVICE

A

Date of birth as

certified by the (in words) **First November Two Thousand**

Head of the School

at the time of (in figures) **01.11.2000**

registration

EXAMINATION YEAR 2018

Date of declaration of Result - **14.05.2018**

Chief Executive & Secretary

Chairman

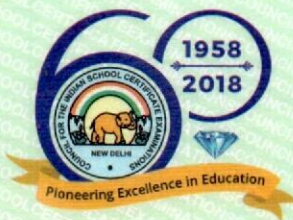
Council for the Indian School
Certificate Examinations

(See Overleaf)

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI
INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2018

No.TF 20074026

1184885/049



STATEMENT OF MARKS

Name **AMRITPAL SINGH**

of **M.B.K.M. KALER INTERNATIONAL PUBLIC SCHOOL, V.P.O. SAMADH BHAI, MOGA, PUNJAB**

UNIQUE ID **6668410**

Son of

Smt **PARAMJIT KAUR**

Shri **CHAMKAUR SINGH**

SUBJECTS

External Examination

ENGLISH

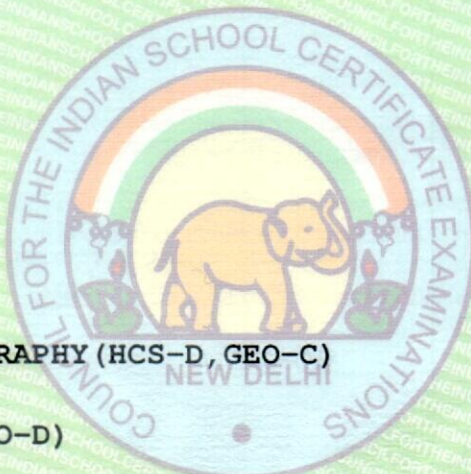
PUNJABI

HISTORY, CIVICS & GEOGRAPHY (HCS-D, GEO-C)

MATHEMATICS

SCIENCE (PHY-D, CHE-D, BIO-D)

PHYSICAL EDUCATION



Percentage Marks

72 SEVEN TWO

92 NINE TWO

53 FIVE THREE

60 SIX ZERO

40 FOUR ZERO

78 SEVEN EIGHT

Internal Assessment

Grade

SUPW & COMMUNITY SERVICE

A

Date of birth as

certified by the (in words) **First November Two Thousand**

Head of the School

at the time of (in figures) **01.11.2000**

registration

RESULT - PASS CERTIFICATE AWARDED

Date of declaration of Result - **14.05.2018**

Note: 1. The pass mark for each subject is 33%
2. No divisions are awarded.

Chief Executive & Secretary

(See Overleaf)